

# FAMILY FRIENDS OF SCOUTING

The Friends of Scouting campaign is a significant part of the financing of the La Salle Council and all of the support programs, facilities and services provided to the 16,000 youth and 3,500 adult volunteers who use and benefit from the various programs of the Boy Scouts of America in Berrien and Cass counties, Michigan and Elkhart, LaPorte, Marshall, Porter, Saint Joseph, and Starke counties in Indiana. Our own membership families contributed over \$113,000 to the 2004 campaign, so you can see this is an important portion of the planning for a successful Scouting year.

Each Unit - Pack, Troop, Crew, Post and Ship is asked to have a Friends of Scouting presentation during the first quarter of 2005. Packs are asked to plan 10 minutes during their Blue & Gold Banquet; Troops are asked to schedule a presentation at a winter Court of Honor (November 2004 through March 2005); Crews, Posts and Ships are asked to plan a parent night to celebrate the anniversary of Scouting (February 8) during the first quarter of the year. A District representative will come to your meeting, prepared with a brief presentation to give each family the opportunity to say "Yes, I will support Scouting!" and to make a pledge, payable over the year.

Instant recognition of those contributing at the Support a Scout level or at the Century level will again be available. 2004 was a successful year and we plan for 2005 to be even better; before the end of 2004, we would like to have 100% of all Units scheduled for a presentation during the first quarter of 2005. Please sign up now by completing the form below. If you do not have the date at this time, make a commitment to have a presentation now and give us the date before the end of 2004.

All Scouting needs is your support in planning the very important presentation of the Friends of Scouting to all Scouting families.

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Pack \_\_\_\_\_ Troop \_\_\_\_\_ Post \_\_\_\_\_ Crew \_\_\_\_\_ District \_\_\_\_\_

Name \_\_\_\_\_

Day Phone \_\_\_\_\_ Evening Phone \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

E-mail \_\_\_\_\_

Date of FOS Presentation \_\_\_\_\_

Time \_\_\_\_\_ Location \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

**Mail this 2005 FOS form to the Council Service Center, 1433 Northside Blvd, SB, IN 46615-1214**  
**or turn in at the District Roundtable or fax to 574-289-0336.**